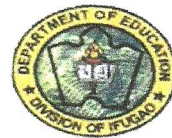




Republic of the Philippines  
Department of Education  
Cordillera Administrative Region  
**SCHOOLS DIVISION OFFICE OF IFUGAO**  
Lagawe



August 15, 2018

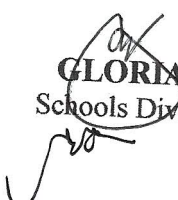
**Division Memorandum**  
No. 190 s. 2018

To : All Public Schools District Supervisors  
School Heads  
Elementary and Secondary

Subject : **SUBMISSION OF REPORTS ON THE CONDUCT OF THE 1<sup>st</sup>  
QUARTER EXAMINATION**

1. Per DepEd Memorandum No. 25, s. 2018 (SY 2018-2019 School Calendar), the 1<sup>st</sup> Quarter Examination was scheduled on August 9 -10, 2018 and the distribution of Report Cards is on August 18, 2018.
2. All School Heads are encouraged to submit a report on 1<sup>st</sup> Quarter Examination results with analysis per grade per subject to their Public Schools District Supervisor for District consolidation and submission to the Division Office on or before **August 31, 2018.**
3. The format of report in an A4 bond paper is hereby suggested (See attached format).
4. For compliance.

MMA/8/8/18

  
**GLORIA B. BUYA-AO**  
Schools Division Superintendent

**Attached Format**

Name of School : \_\_\_\_\_  
 District : \_\_\_\_\_

**I. Results per Grade per Subject**

**A. Elementary**

Grade Level	Engl	Fil	Math	Science	AP	MAPEH	EPP	EsP	MT	Average
Grade 1										
Grade 2										
Grade 3										
Grade 4										
Grade 5										
Grade 6										
Average										

**B. Junior HS**

	Engl	Fil	Math	Science	AP	MAPEH	TLE	ESP	Average
Grade 7									
Grade 8									
Grade 9									
Grade 10									
Average									

**C. Senior HS**

Grade 11									
Grade 12									

**Note: Provide an analysis on the results.**

**II. No. of Failures per Grade per Subject**

**A. Elementary**

Grade Level	Engl	Fil	Math	Science	AP	MAPEH	EPP	EsP	MT	Average
Grade 1										
Grade 2										
Grade 3										
Grade 4										
Grade 5										
Grade 6										
Average										

**Note : Same template  
for JHS and SHS**

- III. Proposed Interventions for the next Quarter Examination (Based on the findings)
- IV. Issues and Concerns